



HEALTH SCIENCES CENTRE NURSES  
LOCAL 10

HSC \* LOCAL 10  
2011 ANNUAL GENERAL MEETING  
MARCH 8<sup>TH</sup>, 2012

ELECTIONS SHALL BE HELD AT OR PRIOR TO THE ANNUAL GENERAL MEETING OF THE LOCAL TO FILL ALL VACANCIES. EVERY MEMBER ELECTED TO ANY POSITION SHALL SERVE FOR A TWO (2) YEAR PERIOD COMMENCING MAY 1<sup>ST</sup>, UNLESS OTHERWISE STATED.

THIS YEARS' ANNUAL GENERAL MEETING WILL TAKE PLACE

**MARCH 8<sup>TH</sup>, 2012**  
**GREENWOOD INN & SUITES**  
**1715 WELLINGTON AVENUE**

<b>REGISTRATION &amp; COCKTAILS</b>	<b>1600 - 1800 HOURS</b>
<b>DINNER</b>	<b>1800 HOURS</b>
<b>MEETING</b>	<b>1900 HOURS</b>

WATCH FOR IMPORTANT INFORMATION REGARDING TICKETS

sm.cope/342

# CALL FOR NOMINATIONS

THE FOLLOWING POSITIONS ARE OPEN FOR ELECTION

PRESIDENT

(2 Year Term commencing May 1<sup>st</sup>, 2012)

MNU BOARD REPRESENTATIVE (1)

(2 Year Term commencing May 1<sup>st</sup>, 2012)

THREE (3) CENTRE UNION REPS

CHILDRENS PSYCH HEALTH GENERAL/REHAB

(2 Year Term commencing May 1<sup>st</sup>, 2012)

TWO (2) LABOUR EDUCATION COMMITTEE POSITIONS

(2 Year Term commencing May 1<sup>st</sup>, 2012)

ONE (1) FINANCE COMMITTEE POSITION

(2 Year Term commencing May 1<sup>st</sup>, 2012)

**SEVEN (7) VOTING DELEGATES**

**PLUS FOUR (4) ALTERNATE VOTING DELEGATES**

FOR THIS YEARS PROVINCIAL ANNUAL GENERAL MEETING

**34 VOTING DELEGATES PLUS FOUR (4) ALTERNATE VOTING DELEGATES**

FOR NEXT YEARS PROVINCIAL ANNUAL GENERAL MEETING

DUTIES AND RESPONSIBILITIES FOR ANY OF THE ABOVE POSITIONS ARE AVAILABLE  
BY CALLING THE OFFICE AT 783-4338

NOMINATION FORMS MUST BE RECEIVED AT THE  
LOCAL 10 OFFICE  
NO LATER THAN

**FEBRUARY 10TH, 2012**

**PLEASE PRINT**

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**NOMINATION FORM**

I, \_\_\_\_\_, a member of good standing of the Health Sciences Centre Nurses Local 10 of the Manitoba Nurses' Union nominate \_\_\_\_\_, a member in good standing, for the position of \_\_\_\_\_.

SIGNATURE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

(Nominator)

(Nominee)

NOMINATIONS MUST BE RECEIVED IN THE LOCAL OFFICE NO LATER THAN

**FRIDAY, FEBRUARY 10<sup>TH</sup>, 2012.**

PLEASE MAIL TO: MNU LOCAL 10, C/O HSC MAILROOM

PLEASE NOTE A **RESUME MUST ACCOMPANY** NOMINATIONS AND BE SUBMITTED WITH THE NOMINATION FORM NOTING CONSENT OF THE NOMINEE'S NAME TO STAND FOR THE GIVEN POSITION(S).

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